# DENVER PUBLIC SCHOOLS

# IVER FIRST DAY OF SCHOOL

FIRST DAY OF SCHOOL ECE & Kinder B2S Night

Ice Cream Social Supply Drop-off Teacher Meet & Greet

# BRADLEY INTERNATIONAL 2022-2023 School Year Calendar









| SEPTEMBER 2022 |    |    |    |    |    |    |  |  |  |
|----------------|----|----|----|----|----|----|--|--|--|
| S              | M  | Т  | W  | Т  | F  | S  |  |  |  |
|                |    |    |    | 1  | 2  | 3  |  |  |  |
| 4              | 5  | 6  | 7  | 8  | 9  | 10 |  |  |  |
| 11             | 12 | 13 | 14 | 15 | 16 | 17 |  |  |  |
| 18             | 19 | 20 | 21 | 22 | 23 | 24 |  |  |  |
| 25             | 26 | 27 | 28 | 29 | 30 |    |  |  |  |
|                |    |    |    |    |    |    |  |  |  |

| OCTOBER 2022 |    |      |       |       |      |       |  |  |  |
|--------------|----|------|-------|-------|------|-------|--|--|--|
| S            | M  | Т    | W     | Т     | F    | S     |  |  |  |
|              |    |      |       |       |      | 1     |  |  |  |
| 2            | 3  | 4    | 5     | 6     | 7    | 8     |  |  |  |
| 9            | 10 | 11   | 12    | 13    | 14   | 15    |  |  |  |
| 16           | 7  | 18   | 19    | 20    | 21   | 22    |  |  |  |
| 23           | 24 | 25   | 26    | 27    | 28   | 29    |  |  |  |
| 30           | 31 |      |       |       |      |       |  |  |  |
|              |    | Brad | ley C | onfer | ence | Night |  |  |  |



|               |    |    |    |    | _  |    |  |  |  |
|---------------|----|----|----|----|----|----|--|--|--|
| DECEMBER 2022 |    |    |    |    |    |    |  |  |  |
| S             | M  | Т  | W  | Т  | F  | S  |  |  |  |
|               |    |    |    | 1  | 2  | 3  |  |  |  |
| 4             | 5  | 6  | 7  | 8  | 9  | 10 |  |  |  |
| 11            | 12 | 13 | 14 | 15 | 16 | 17 |  |  |  |
| 18            | 19 | 20 | 21 | 22 | 23 | 24 |  |  |  |
| 25            | 26 | 27 | 28 | 29 | 30 | 31 |  |  |  |
|               |    |    |    |    |    | •  |  |  |  |

|    | JANUARY 2023       |                      |  |   |   |  |  |  |  |  |
|----|--------------------|----------------------|--|---|---|--|--|--|--|--|
| M  | Т                  | w                    | Т  | F   | S   |  |  |  |  |  |
|    |                    |                      |  |   |   |  |  |  |  |  |
| 2  | 3                  | 4                    | 5  | 6   | 7   |  |  |  |  |  |
| 9  | 10                 | 11                   | 12                                       | 13  | 14  |  |  |  |  |  |
| 16 | 17                 | 18                   | 19                                       | 20  | 21  |  |  |  |  |  |
| 23 | 24                 | 25                   | 26                                       | 27  | 28  |  |  |  |  |  |
| 30 | 31                 |                      |  |   |   |  |  |  |  |  |
|    | 2<br>9<br>16<br>23 | 2 3<br>9 10<br>16 17 | 2 3 4<br>9 10 11<br>16 17 18<br>23 24 25 | 2 3 4 5<br>9 10 11 12<br>16 17 18 19<br>23 24 25 26 | 9 10 11 12 13<br>16 17 18 19 20<br>23 24 25 26 27 |  |  |  |  |  |



| MARCH 2023 |    |    |    |    |    |    |  |  |  |
|------------|----|----|----|----|----|----|--|--|--|
| S          | M  | Т  | W  | Т  | F  | S  |  |  |  |
|            |    |    | 1  | 2  | 3  | 4  |  |  |  |
| 5          | 6  | 7  | 8  | 9  | 10 | 11 |  |  |  |
| 12         | 13 | 14 | 15 | 16 | 17 | 18 |  |  |  |
| 19         | 20 | 21 | 22 | 23 | 24 | 25 |  |  |  |
| 26         | 27 | 28 | 29 | 30 | 31 |    |  |  |  |
|            |    |    |    |    |    | •  |  |  |  |

| APRIL 2023 |             |    |    |    |    |    |  |  |  |
|------------|-------------|----|----|----|----|----|--|--|--|
| S          | M T W T F S |    |    |    |    |    |  |  |  |
|            |             |    |    |    |    | 1  |  |  |  |
| 2          | 3           | 4  | 5  | 6  | 7  | 8  |  |  |  |
| 9          | 10          | 11 | 12 | 13 | 14 | 15 |  |  |  |
| 16         | 17          | 18 | 19 | 20 | 21 | 22 |  |  |  |
| 23         | 24          | 25 | 26 | 27 | 28 | 29 |  |  |  |
| 30         |             |    |    |    |    |    |  |  |  |

| MAY 2023 |    |    |    |    |    |    |  |  |  |
|----------|----|----|----|----|----|----|--|--|--|
| S        | M  | Т  | W  | Т  | F  | S  |  |  |  |
|          | 1  | 2  | 3  | 4  | 5  | 6  |  |  |  |
| 7        | 8  | 9  | 10 | 11 | 12 | 13 |  |  |  |
| 14       | 15 | 16 | 17 | 18 | 19 | 20 |  |  |  |
| 21       | 22 | 23 | 24 | 25 | 26 | 27 |  |  |  |
| 28       | 29 | 30 | 31 |    |    |    |  |  |  |
|          |    |    |    |    |    |    |  |  |  |

| JUNE 2023 |    |    |    |    |             |     |  |  |  |
|-----------|----|----|----|----|-------------|-----|--|--|--|
| S         | M  | Т  | W  | Т  | F           | S   |  |  |  |
|           |    |    |    | 1  | 2           | 3   |  |  |  |
| 4         | 5  | 6  | 7  | 8  | 9           | 10  |  |  |  |
| 11        | 12 | 13 | 14 | 15 | 16          | 17  |  |  |  |
| 18        | 19 | 20 | 21 | 22 | 23          | 24  |  |  |  |
| 25        | 26 | 27 | 28 |    | 30          | DAY |  |  |  |
|           |    |    |    |    | 1/2<br>SCHO |     |  |  |  |



#### NON-STUDENT CONTACT DAYS

Planning, assessment, and professional days (no classes for students; 10.5 days total) + 1 day for Floating Accelerated Learning Planning (Principal Determined)

Aug. 15-19, Sep 30; Oct. 17; Jan. 3; Feb. 21; April 3; June 2 (half day), June 5.

## 6 half days of Centrally-offered professional learning

Aug. 16, Sept. 30, Oct. 17, Jan. 3, Feb. 21, April 3

Note: Centrally-offered professional learning will largely be organized by cohort, with some district-wide required offerings. For the remainder of the day, the SLT will determine which portions are principal-directed or teacher-directed.

Non-student contact days breakdown: Minimum of 4.0 full self-directed teacher planning days to be distributed in meaningful increments; 2.5 full professional development days to be directed by the principal, including data culture/analysis; 1 family conference day; 1 Accelerated Learning Day.

## EARLY RELEASE DAY

Classes will release early on June 2

# FAMILY CONFERENCE DAY

\*\*Bradley Conference Nights, October 12th and 13th

Oct. 14 (full day, no classes for students). Schools may modify the daily schedule for family conferences to meet the needs of the school community. SLT may determine if a second Family Conference Day in the spring is needed (but may not decrease overall student contact time). \*\*Bradley Conference Nights, October 12th and 13th

#### SUMMER PROGRAMS BEGIN: JUNE 13, 2023

For more information about DPS Summer Programs visit https://bit.ly/DPSsummerprograms

## MS/HS WALK-IN REGISTRATION

Aug. 11,12

# VACATION/NO CLASSES

## HOLIDAY/NO CLASSES

Labor Day - Sept. 5

Thanksgiving Day - Nov. 24

Christmas Day - Dec. 25

New Year's Day - Jan. 1

Dr. Martin Luther King Jr. Day - Jan. 16

Presidents' Day - Feb. 20

Cesar Chavez Day - March 31

Memorial Day - May 29

#### SEMESTER DATES

1 BEGINS Aug. 22 ENDS Dec. 16

2 BEGINS Jan. 4

ENDS June 2

#### STUDENT REPORT DAYS

**1** 76

97.5

173.5

This school year will have one Floating Accelerated Learning Planning Day to be determined by the school principal. This Non-Student Contact Day reduces the total Student Report Days by one.

172 5 Total Da

BRADLEY FIRST FRIDAY/

### PRINCIPAL DETERMINED PLANNING DAY 1

Nov. 4, Feb. 3, Mar. 3, Apr. 21, May 5

TEACHER REPORT DAYS

84

102

186 Total Day

#### **END OF TERM -- TO BE FOLLOWED BY REPORT CARDS**

Trimester 1: November 18th Trimester 2: March 3rd

Trimester 3: June 2nd